MONEY ORDER	BYCHECK#	DATERECVD BY_	OFFICE USE ONLY: AMT RECVD \$
Upon receiving your registration form and fee, a confirmation notice will be faxed or mailed to you. If you do not receive confirmation by January 17 <sup>th</sup> 2006, please call Ernie Castro at (503) 691-3098. Thank You.	nfirmation notice will be fa hank You.	Upon receiving your registration form and fee, a confirmation 2006, please call Ernie Castro at (503) 691-3098. Thank You.	Upon receiving your ra 2006, please call Ernic
Total: \$  Phone: ( )  Fax: ( )			Company:Address:City/State/Zip:
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<i>⊶</i>	Amount Paid:		Name of attendees:  1
Registration <b>after</b> January 10, 2006: \$185	2006: \$160	Registration before January 10, 2006: \$160	Regist
ABPA Oregon Chapter Annual Seminar January 26, 2006	Chapter Annual S	ABPA Oregon	

Office Of

# **American Backflow Prevention Association Oregon Chapter**

## **Annual Seminar**

January 26, 2006 8 a.m. – 5 p.m.

## **HOLIDAY INN SELECT**

25425 SW 95<sup>th</sup> Ave (I-5 Exit 286) Wilsonville, OR

0.6 CEUs available



This is the place to find out what's going on in Oregon regarding cross connection!

#### **Oregon Chapter of the ABPA 2006 Seminar Agenda**

Thursday, January 26t	<u>n</u>	
8:00 A.M	. Welcome	. Bill Whiteman – President, Oregon ABPA
8:05 A.M	. Opening	. Floyd Hensley – ABPA National Region 7 Director
8:15 A.M. – 8:45 A.M	. State C.C. Program	. Kate Mattimore – Oregon Health Services
8:45 A.M. – 9:45 A.M	. Oregon C.C. Advisory Committee	. Mary Howell – BMI, Chair of Cross Connection Advisory Board
9:45 A.M. – 10:00 A.M	. Break	. Vendor Area
10:00 A.M. – 12:00 P.M	. C.C Programs – Let's Get Together	. Ray Johnson – City of Redmond Steve West – Eugene Water & Electric
12:00 P.M. – 1:00 P.M	. Lunch & Vendor Displays	. Vendor Area
1:00 P.M. – 2:00 P.M	. Surveys	. James Rail
2:00 P.M. – 3:00 P.M	. Ethics-Water Purveyor-Tester	. Greg DiLoreto – TVWD
3:00 P.M. – 3:15 P.M	. Break & Vendor Display	. Vendor Area
3:15 P.M. – 5:00 P.M	. Round Table–What can you Repair	. Terry Swisher – Plumbing Inspector Kate Mattimore – Health Services Mike Snyder – Landscape Contractors Board

#### **Technical Session**

10:00 A.M. – 11:00 A.M Confined Space Safety	Greg McDonald – Public Works Safety
11:00 A.M. – 12:00 P.M Ames–Repair	Maurie Nielsen – Ames Co
12:00 A.M. – 1:00 P.M Lunch	Vendor Area
1:00 P.M. – 2:00 P.M Repair Issues	Gene Ernster – All Metro Backflow Testing
2:00 P.M. – 3:00 P.M Repair Issues	Gene Ernster – All Metro Backflow Testing
3:00 P.M. – 3:15 P.M Break	Vendors Area
3:15 P.M. – 5:00 P.M Round Table-What Can You Repair	Terry Swisher – Plumbing Inspector Kate Mattimore – Health Services Mike Snyder – Landscape Contractors Board

#### Friday January 27th

8:00 A.M. – 1:00 P.M. ...... \*Proctor Certification & Recertification . Mike Briesemeister – Eugene Water & Electric

Oregon Chapter balloting for new officers: ballots will be handed out during the seminar and collected prior to the lunch break. Results will be announced toward the end of the seminar. If you would like to be an officer of the Oregon Chapter, please contact Kevin Schmeltzer at 503-848-3041.

\*ABPA proctor Certification & Recertification will be held Friday, January 27th at 8:00 A.M. You must pre-register, contact Mike Briesemeister at 541-684-5805 for more information. Proctor certification & recertification will be at Clackamas Community College, Oregon City, OR.

## **REGISTRATION INFORMATION**

Fill out the registration form on the other side, attach the registration fee and mail to:

## OREGON CHAPTER ABPA PO BOX 3570 TUALATIN, OR 97062-3570

Make checks payable to: *OREGON CHAPTER ABPA* (please do not send cash)

Registration cost includes all day seminar, access to vendor displays, lunch and breaks.

Registrations will also be accepted the day of the seminar starting at 7:00 A.M., however, pre-registration is encouraged.

For additional information: Ernie Castro (503) 691-3098 Kevin Schmeltzer (503) 848-3041 www.or-abpa.org

Oregon Chapter of the ABPA Federal ID # 91-1324715

### **Hotel information**

Call (503) 682-2211 for hotel reservations. Special room rates are available, just mention ABPA.